

# NORTH BAY SCHOOLS INSURANCE AUTHORITY EXECUTIVE COMMITTEE MEETING

WEDNESDAY, MAY 26, 2021  
12:00 P.M.

## By Videoconference

[Meeting Link](#)

Meeting access information is in the calendar invite

## AGENDA

*All or portions of this meeting will be conducted by teleconferencing in accordance with Government Code Section 54953(b). The teleconferencing locations are listed below. Each location is accessible to the public, and members of the public may address the Board from any of the teleconference locations.*

- North Bay Schools Insurance Authority, 380A Chadbourne Road, Fairfield, CA 94534
- Davis Joint USD, 526 B Street, Davis, CA 95616
- Fairfield-Suisun USD, 2490 Hilborn Road, Fairfield, CA 94534
- Napa County Office of Education, 2121 Imola Avenue, Napa, CA 94559
- Napa Valley USD, 2425 Jefferson Street, Napa, CA 94558

*In compliance with the Americans with Disabilities Act, if you are a disabled person and require a disability-related modification or accommodation to participate in this meeting, please contact Ms. Carrie Green at 707-428-1830 or by fax at 707-428-1848. Requests must be made as early as possible, and at least one full business day before the start of the meeting.*

### 1. CALL TO ORDER

### 2. APPROVAL OF AGENDA

### 3. PUBLIC COMMENTS

*At this time, members of the public may address the Executive Committee regarding any item within the subject matter jurisdiction of the Committee. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments unless different time limits are set by the President subject to the approval of the Committee.*

### 4. MEMBER REPORTS AND COLLABORATION

*This time is set aside for members to report on items and share ideas about issues, programs and projects that may be of interest to the group.*

### 5. CLOSED SESSION

*The Executive Committee will enter closed session for discussion and possible action as follows:*

- A. Pursuant to Government Code Section 54956.95(a)
  1. Doe v. Fairfield-Suisun Unified School District, 21-005074
  2. Samera v. Fairfield-Suisun Unified School District, 21-005040-1

### 6. REPORT FROM CLOSED SESSION

*Pursuant to Government Code Section 54957.1, the committee will report in open session any action, or lack thereof, taken in closed session.*

## 7. ACTION ITEMS

### \*A. Approval of Consent Calendar

*All matters listed under the Consent Calendar are considered by the Committee to be routine and will be enacted by the Committee in one motion. There will be no discussion on these items prior to the time the Committee votes on the motion unless a Member(s) of the Committee, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.*

- i. Minutes: Regular Meeting March 31, 2021
- ii. Expenditure Report: January – March 2021
- iii. Personnel Actions: March – April 2021
- iv. Extension of Monthly Retainer Agreement FY2021-22, Eyres Law Group
- v. Contract for dental program consulting services FY2021-23, Keenan
- vi. Contract for insurance brokerage services 2021-22, ABD
- vii. NBSIA Investment Portfolio Executive Summary at April 30, 2021

### B. Finance/Operations

#### #i. Preliminary Annual Budget FY2021-22

*The committee is asked to approve the preliminary budget, for recommendation to the Board of Directors. Requires final approval of the Board.*

### C. Property/Liability

#### \*ii. Preliminary Property/Liability Rates FY2021-22

*The Committee is asked to approve preliminary property/liability rates for recommendation to the Board of Directors. Requires final approval of the Board.*

## 8. DISCUSSION ITEMS

- \*A. Proposed Meeting Schedule for FY2021-22
- B. Election of Officers for FY2021-22
- \*C. Hybrid Work Program
- \*D. NBIG Captive Phase II Planning

## 9. \*EXECUTIVE BRIEFING

*Includes Executive Director's report, articles of interest, legislative updates, and upcoming trainings.*

## 10. ADJOURNMENT

**NEXT MEETING: To be determined**

- \* = Attachment Included with agenda
- + = Attachment to be distributed at meeting
- # = Attachment to be distributed separately

*This agenda and materials provided to Executive Committee members for their review or use at the meeting are available for inspection during regular business hours at the North Bay Schools Insurance Authority office located at 380A Chadbourne Road, Fairfield, CA 94534.*