## NORTH BAY SCHOOLS INSURANCE AUTHORITY BOARD OF DIRECTORS MEETING

WEDNESDAY, APRIL 24, 2019 12:00 p.m. (Lunch provided at 11:30 a.m.)

# NBSIA Large Conference Room 380A Chadbourne Road, Fairfield, CA 94534

## **AGENDA**

In compliance with the Americans with Disabilities Act, if you are a disabled person and require a disability-related modification or accommodation to participate in this meeting, please contact Ms. Shelby Van Orsow at 707-428-1830 or by fax at 707-428-1848. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

#### 1. CALL TO ORDER

#### 2. APPROVAL OF AGENDA

Items may be deleted or added in accordance with Gov. Code 54954.2

#### 3. PUBLIC COMMENTS

At this time, members of the public may address the Board regarding any item within the subject matter jurisdiction of the Board. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the President subject to the approval of the Board.

### 4. REPORTS TO BOARD OF DIRECTORS

2019 Actuarial Reports, Mike Harrington, FCAS, MAAA, President, Actuarial Consulting, Bickmore

Mr. Harrington will provide a review of the 2019 actuarial studies for the Workers' Compensation and Property/Liability programs.

#### 5. MEMBER REPORTS AND COLLABORATION

This time is set aside for members to share news, ideas and issues, legislative updates, and programs and projects that may be of interest to the group.

#### 6. \*BOARD BRIEFING

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The Executive Director's Report, articles of interest to the Board, and upcoming trainings are presented for consideration.

## 7. ACTION ITEMS

#### \*Approval of Consent Calendar

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All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless a Member(s) of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.

8.

C.

EAP Renewal Rate

A. B. #C.	Minutes: Regular Meeting, February 1, 2019 Minutes: Strategic Planning Meeting, January 31, 2019 2019 Actuarial Studies by Bickmore i. Self-Insured Workers' Compensation Program - NBSIA	9 12
	ii. Self-Insured Workers' Compensation Program – Vallejo City USI	O
*D.	iii. Self-Insured Property/Liability Program  Dental Actuarial Report by Healthcare Actuaries, February 14, 2019	14
Workers' Compensation Program		
*A.	Preliminary 2019/20 Rates – NBSIA  The Executive Committee recommends approval of the preliminary NBSIA workers' compensation rates as presented.	28
*B.	Preliminary 2019/20 Rates – Vallejo City USD  The Executive Committee recommends approval of the preliminary VCUSD workers' compensation rates as presented.	32
Property and Liability Program		
*A.	Memorandum of Property Coverage The Executive Committee recommends approval of a new follow-form memorandum coverage for our property program.	<b>34</b> m of
Dental/Vision Programs		
*A.	Proposed 2019/20 Vision Rates  The Executive Committee recommends approval of the proposed vision rates as presented.	39
Finance/Operations		
*A.	NBSIA Compensation Study The Board is asked to approve the NBSIA Compensation Study report as prepared by Ralph Andersen and Associates, and updated staff salary ranges in accordance with a report.	
*B.	NBIG Captive Member Representative  The Board is asked to designate a member representative from NBSIA to the NBIG captive.	62
*C.	NBIG Captive Board Member The Board is asked to appoint the seventh and final member of the NBIG captive board per the NBSIA Board Resolution.	<b>63</b> rd,
NON-ACTION ITEMS		
Discussion		
*A. B.	2019/20 Property/Liability Rate Update	64
D.	2019/20 Dental Rate Update	

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- D. SAM Toolkit
- E. Strategic Plan 2019 2021
- F. Program Manager Reports
  - i. Suzanne Dillman, Member Services Manager

## <u>Information</u>

\*A. Dental and Vision Claims Reports

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### 9. ADJOURNMENT

**NEXT MEETING:** June 12, 2019 at 12:00 p.m. (Lunch provided at 11:30 a.m.)

- \* Included with agenda packet
- + To be distributed at meeting
- # Provided separately

This agenda and materials provided to Board members for their review or use at the meeting are available for inspection during regular business hours at the North Bay Schools Insurance Authority office located at 380A Chadbourne Road, Fairfield, CA 94534.